

**OPERATION SAFETY HARBOR 2**  
**Association Harbor Site: SAFETY HARBOR RESORT & SPA**  
**105 N BAYSHORE DRIVE**  
**SAFETY HARBOR, FLORIDA 34695**  
**(727) 726-1161 (3<sup>RD</sup> RECON ASSOC.)**

**Operation SAFETY HARBOR 2 Registration Form**  
**09/22/2026 THRU 09/27/2026**

**Arriving: Tuesday, SEPTEMBER 22, 2026**  
**Departing: Sunday, SEPTEMBER 27, 2026**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_  
Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_  
Email: \_\_\_\_\_ Itinerary/confirmation emailed to you  
Recon Company : \_\_\_\_\_ Years: \_\_\_\_\_  
Team Name: \_\_\_\_\_ First Reunion? \_\_\_\_\_

3<sup>rd</sup> Recon Assoc. Status: ( )Member ( )Assoc. Member ( )Friend of Association, etc

**REGISTRATION FEES**

Fees are based on the total package of events and are separate from hotel registration  
Fees cover all planned reunion activities and battalion banquet.

**How Many? \_\_\_\_\_ Couples \$250.00 \_\_\_\_\_ Singles \$125 ea. \_\_\_\_\_ Child 12-17 \$65.00**

**TOTAL NUMBER ATTENDING: \_\_\_\_\_ TOTAL FEES:\$ \_\_\_\_\_**

Special Needs or Handicap Requests? \_\_\_\_\_

Names of Guests: (Print clearly- indicate "A" for Adult or C for Child)

\_\_\_\_\_  
\_\_\_\_\_

**How Many? Banquet Entrée Selection (Attire: Jacket or shirt & tie-NOT A MUST)**

Beef \_\_\_\_\_ Chicken \_\_\_\_\_

**Hotel Registration Details:**

1. Book your hotel room by  
by calling (727) 726-1161. A credit card will  
be required to hold your room. Check with  
hotel for **THEIR** cancellation policy.
2. Mention Group **3<sup>rd</sup> Recon Assoc.**  
for your discounted rate.
- 3. Register for reunion ASAP or BEFORE**  
**AUGUST 24, 2026 to help planning.**
4. You **MUST** have a Reunion Badge for  
All venues
5. Call Company Presidents to nominate  
A Member in need. Comp rooms available.
6. Reunion fees, separate from hotel fees  
may be cancelled 30 days prior for full  
refund.
- 7. Reunion registration fees are payable**  
**to: 3<sup>rd</sup> Recon Association 2026 Reunion**  
**Escrow.**

**NEED MORE INFORMATION**

**Bob Hoover 1-843-302-2151**

**Cyndie Leigh 1-702-271-0365**

**MAIL THIS FORM & CHECK/MONEY ORDER TO:**

**Cyndie Leigh**  
**3812 Casa Blanco PL.**  
**Las Vegas, NV. 89121**